**Region One XCEL Championships**



# **April 25-27, 2014**

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| **TEAM NAME: CLUB #** |
| **TEAM ADDRESS:** |
| **CITY: STATE: ZIP:** |
| **GYM PHONE: ( ) - FAX #: ( ) -** |
| **CONTACT NAME: CONTACT # ( ) -** |
| **CONTACT EMAIL:** |

**PLEASE LIST ONLY COACHES THAT WILL BE ATTENDING THIS EVENT:**

**COACHES:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PRO #\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COACHES:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PRO #\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COACHES:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PRO #\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COACHES:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PRO #\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COACHES:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PRO #\_\_\_\_\_\_\_\_\_\_\_\_\_**

**COACHES:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PRO #\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| Competitor Name: | Level | USAG# | Date of Birth |
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Make checks payable to Arizona Dynamics at your STATE CHAMPIONSHIP MEET and turn into your State Chairman. State Chairman over-night checks and entries to Arizona Dynamics @ 2450 E. Germann, #17, Chandler, AZ 85286 ---(480)633-8414 FAX: (480)633-8801 Email: [azdynamics@aol.com](mailto:azdynamics@aol.com)

Entry fee = $100 payable to Arizona Dynamics \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_# of gymnasts x $100 = $\_\_\_\_\_\_\_\_\_\_\_\_\_entry Total

